

Go nyakana le moya wa seruthwane



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Puku ye ke ya





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Go nyakana le moya wa seruthwane



Go tonya ga marega go fetile. Go be go tsena seruthwana motseng wa Ndlovu. Go se go ye kae badudi ba motse ba tlo kopana go keteka sehla se seswa. Nkanyezi o be a thabetše moletlo wa Seruthwane go feta matšatši ohle mo ngwageng.



Mesong ye mengwe go ruthetše, Nkanyezi o ile a kwa bakgalabje ba babedi ba mo motseng ba bolela ka moletlo.

“Batho ba Ndlovu ga ba sa na moya wa go keteka,” o tee a hemela godimo.

“Re ka ba bjang le moletlo wa Seruthwane mo motseng wo o lebetšego gore go ketekwa bjang?” yo mongwe a botšiša.





Nkanyezi o be a tshwenyegile.

“Letšatši le tla hlaba gape bjang ge re sa
le opelele ra le tsoša borokong bja lona bja
marega?” a ipotšiša.

Gomme Nkanyezi o ile a nagana sebaka
se setelele.

“Ke swanetše go hwetša seo se re lahlegetšego,”
a tšea sephetho. “Ke swanetše go ya go nyakana le
dilo tše di tlo bušago moya wa moketeko motseng
wa gešo.”

Bagolo ba ile ba šegofatša leeto la mosetsana. Ba ile ba mo fa le mokotla wa go rwala dilo tše a ka di hwetšago.

Nkanyezi o rile ge a etšwa, a tlelwa ke letšhogonyana, efela o be a nyaka go thuša motse wa gabo.





Nkanyezi o sepetše letšatši lohle. O nametše mmoto, a theogela mogoleng. O tshetše noka ye kgolo, a tshela maswika a go ba le dintlha. O sepetše melaleng go fihlela a fihla moriting wa dithaba tše dihubedu.

E rile ge bošego bo batamela, Nkanyezi a fihla motseng wa dipaterone le mebala ye o ka rego ga se a ka a e bona. O boditše bagolo ba motse wo ka ga leeto la go buša moya wa go keteka setšhabeng sa gabo.

Mmago setšhaba se o ile a fa Nkanyezi mpho gomme a re go yena, “Re go fa pente ye ka lerato go tsošološa mmala motseng wo o fifetšego.”

Nkanyezi o ile a leboga bagolo gomme a tsenya pente ka mokotleng wa gagwe.

Mesong ya letšatši la go latela o ile a wela tsela a thabišitšwe ke mpho ya mmala.





Nkanyezi o ile a sepela letšatši ka moka,
lešokeng le legolo la mehlare e megolo. E rile
ge go fifala a kwa modumo wa meropa. O ile
a sepediša go ya mo go tšwago modumo wa
moropa, a ikwa a tlelwa ke moya wa mmino
maotong a gagwe a go lapa.

Nkanyezi o ile a ikhwetša a le motseng wa Bhubezi. Batho ba be ba duletše mollo, ba betha meropa ebile ba opela. Ga se a ka a kwa mmino o mobose ka tsela ye.

O ile a botša bagolo ba motse ka ga leeto la gagwe la go buša moya wa go keteka setšhabeng sa gabo. Bhubezi o ile a mo mema gore a robale fao a ikhutše.





Mo mesong kgoši o ile a bitša Nkanyezi.

“Ngwanaka,” a realo, “moropa wa go kgethega ke wo. Ka mehla ge o betha moropa wo, o bapala koša ye mpsha.”

Nkanyezi o ile a leboga kgoši gomme a tsenya moropa ka mokotleng wa gagwe. O ile a wela tsela gape, a thabišišwe ke mpho ye ya mmino.

Ka letšatši la boraro la leeto la gagwe, e rile ge Nkanyezi a feta tšhemo ya dikgomo tša go nona, nko ya gagwe ya thoma go hlohlonya. Monkgo o mbose o ile wa hlohlonya dikwing tša gagwe tša tatso gomme molomo wa gagwe wa thoma go thapa. O ile a latela monkgo, a fihla motseng fao a hweditšego batho ba eme dipotong tša setšhuu tša go ba le mušimeetse.

Motse wo o be o tumile ka meletlo ya ona. Nkanyezi ga se a ka a ja mehlodi ye mebose ka tsela ye. Morago ga goja dijo tša gagwe, o ile a botša bagolo ba motse ka ga leeto la gagwe la go buša moya wa go keteka setšhabeng sa gabo.





Ka letšatši la go latela, lekgotla la baapei le ile la mo fa motswako wa disepaese wa sephiri.

“Morwedi wa rena,” ba realo, “ka disepaese tše, le ile go ipshina! Re go fa mpho ya dijo tše di bose.”

Nkanyezi o ile a leboga lekgotla la baapei gomme a tsenya disepaese ka mokotleng wa gagwe. O be a tseba gore o na le tšohle tšeo a bego a di nyaka. O ile a thoma leeto la go boela motseng wa Ndlovu ka enetši ye mpsha.

E rile ge Nkanyezi a fihla gae, badudi
ba motse ba mo dikologa go kwa ka ga
bohlagahlaga bja gagwe. O ile a ba botša
dikanegelo ka ga tšeo a di bonego, tšeo a
di kwelego le tšeo a di jelego. O ile a bula
mokotla gore a abalane ka tšeo a di filwego.
Batho ba ile ba thabela go amogela matsaka.

Ka go fa ga batho ba bangwe le hlohleletšo
ya Nkanyezi, badudi ba motse ba ile ba
hwetša gape mmala, diletšo le mmimo le dijo
tša bose maphelong a bona. Ke ka fao moya
wa go keteka o ilego wa tsošološwa ka gona
motseng wa Ndlovu.



