



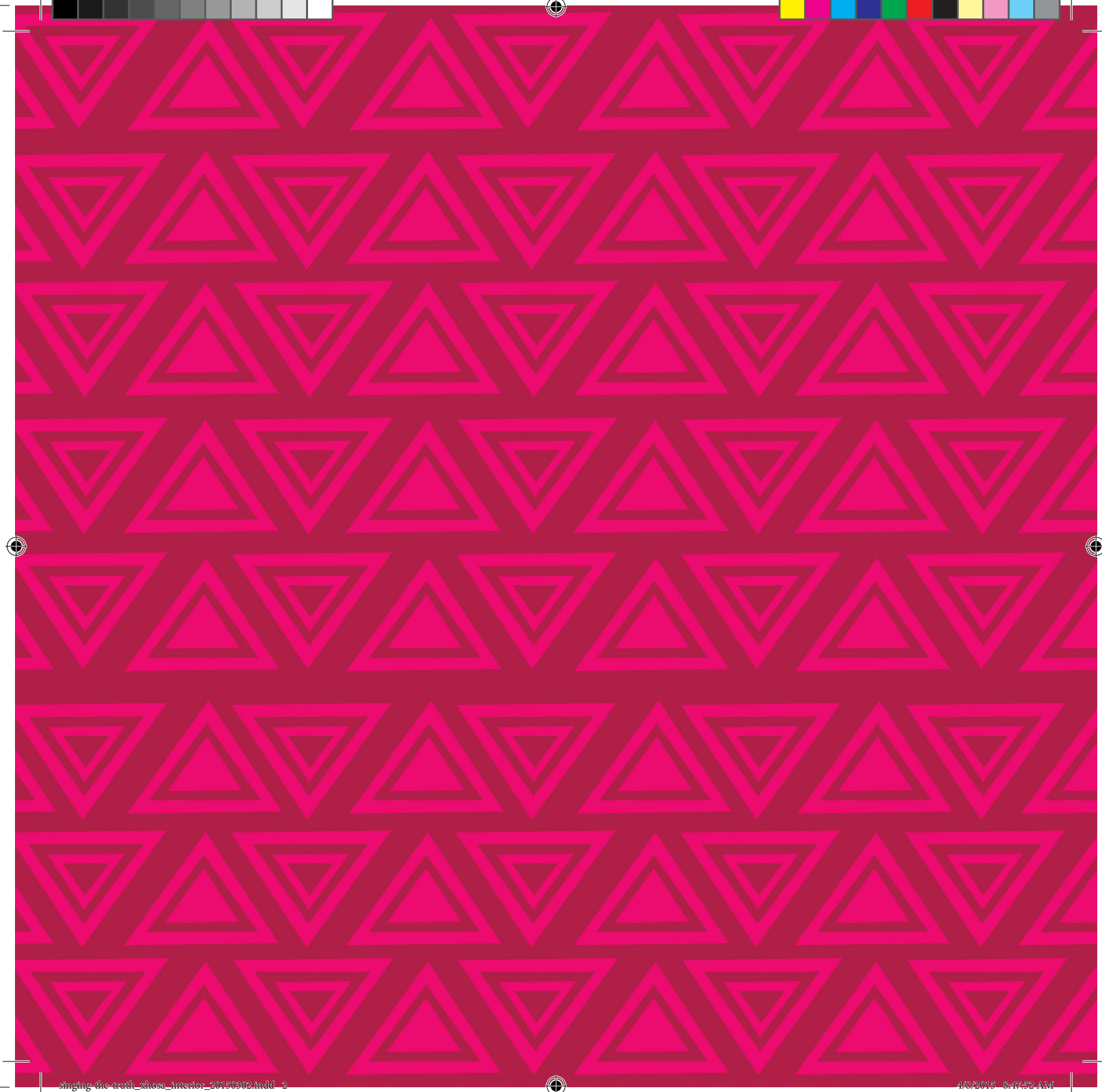
Imvumi Yenyaniso

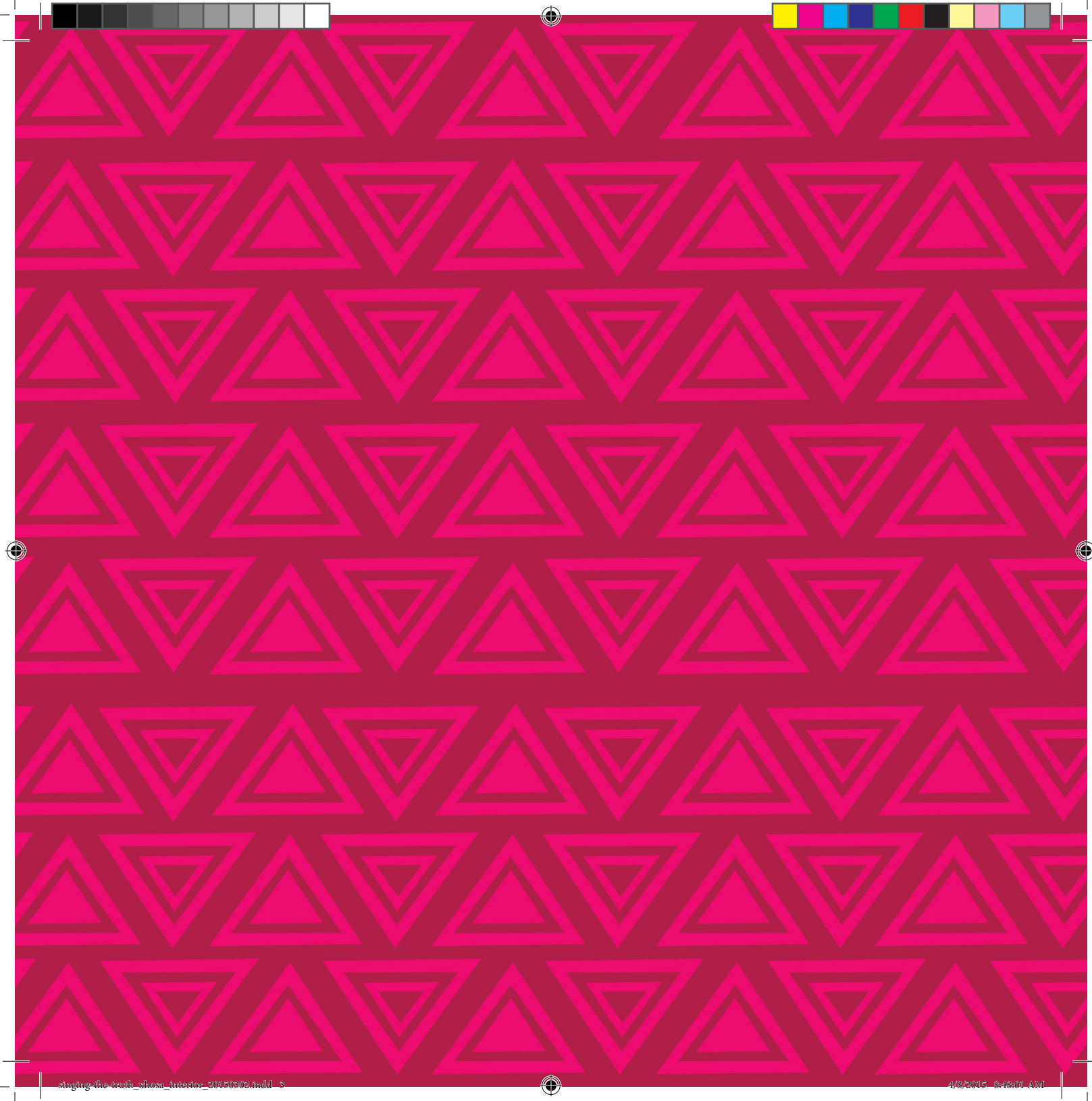
Lencwadi yeka



Sicela uthumele ifoto yomtwana otyhile kweli phepha ku
pic@bookdash.org okanye kuma-social media ngo [@bookdash](https://www.instagram.com/bookdash)









Imvumi Yenyaniso: ibali lobomi bukaMiriam Makeba

Illustrated by Louwrisa Blaauw

Written by Jade Mathieson

Designed by Bianca de Jong

Translated by Oscar Masinyana

with the help of the Book Dash participants in Cape Town on 30 August 2014, listed here: bookdash.org/20140830-cape-town

ISBN: 978-1-928318-20-0

This work is licensed under a Creative Commons Attribution 4.0 Licence (<http://creativecommons.org/licenses/by/4.0/>). You are free to share (copy and redistribute the material in any medium or format) and adapt (remix, transform, and build upon the material) this work for any purpose, even commercially. The licensor cannot revoke these freedoms as long as you follow the following license terms:

Attribution: You must give appropriate credit, provide a link to the license, and indicate if changes were made. You may do so in any reasonable manner, but not in any way that suggests the licensor endorses you or your use.

No additional restrictions: You may not apply legal terms or technological measures that legally restrict others from doing anything the license permits.

Notices: You do not have to comply with the license for elements of the material in the public domain or where your use is permitted by an applicable exception or limitation.

No warranties are given. The license may not give you all of the permissions necessary for your intended use. For example, other rights such as publicity, privacy, or moral rights may limit how you use the material.





Imvumi Yenyaniso

Ibali lobomi bukaMiriam Makeba





Kudala-dala, kwisixeko saseRhawutini,
kwazalwa usana oluyintombazana.

Olo sana yayi ndim. Umama
wandithiya igama elingu Miriam.
UMiriam Makeba.







Umama waye sisangoma, kodwa
waye phinde aphangele nasemakhitshi-
ni ecoca izindlu zabanye abantu.
Kwaku nzima uba umama amkele
umvuzoowoneleyo wokusondla
sobabini ngoko ke waqalisa wathengi-
sa umqombothi ezama indlela
yokwandisa imali engenayo.







Kodwa imithetho yelizwe yayithi
ukuthengiswa komqombothi akulun-
ganga. Amapolisa amvalela umama
entolongweni iinyanga ezinde
ezintandathu. Ndandineentsuku ezil-
ishumi elinesibhozo kuphela ubudala
ngelo xesha, ndingenokwazi ukuphila
ngaphandle kwamama. Ngoko ke
nangona ndandilusana nam ndasiwa
entolongweni.







Ndiseyintombazanana nje encinane
ndandikuthanda ukucula. Ndathi xa
ndikhula ndamana ndincedisa umama
ekucoceni izindlu zabantu. Into
eyayenza loo misebenzi ikhawuleze
nentsuku zam ziqaqambe yayikukucu-
la xa ndisebenza. Ukucula kwaku
ndonwabisa ngendla engachazekiyo.







Ndandicula nasecaweni yam, kwaye
loo nto yayonwabisa nabanye abantu.
Umculu unamandla okudibanisa
abantu. Xa sricula kunye sasiziva
sikhaliphile sinamandla.







Abantu babesithi ilizwi lam sisipho
kwaye amaculo am akhethekile.
Ndaqalisa ukucula nezinye iimvumi
kwaye umculo wethu wamanyelwa
lihlabathi lonke.







ISophiatown yayilikhaya lam, indawo
yencubeko nomculo. ISophiatown,
indawo apho abantu baseMzantsi
Afrika babecula badanise kunye.
Kodwa abantu ababephethe ilizwe
ngeloxesha babengayithandi lendibano.
Abo baphathi babengafuni abantu
abamnyama nabamhlophe
babe ngabahlobo.







Ndandisazi ukuba ayilunganga
into yokuphatha abantu ngohlobo
olwahlukeneyo ngenxa yebala
lesikhumba sabo. linkolo zam khange
ndizifihle ngoko ke abo bantu
ababephethe babefuna ndihambe
kwelilizwe.

Ndathi xa ndandicuka eMelika,
ndaxelelwa ukubana asobe ndiphinda
ndivunyelwe ndibuyela ekhaya.







Abantu kwihlabathi liphela beva
ngebali lam. Amaculo am nebali lam
anceda abaninzi bakwazi ukubona
uba kwakungekho bulungisa ebantwini
abamnyama eMzantsi Afrika.
Ndaggiba kwelokubana noba
kungathiwani na ndizakuqhubeka
ndicule ngelizwe lam ndixele
inyani ngalo.







Ihlabathi lawuthanda umculo wam,
ndamkelwa ngamazwe amaninzi.

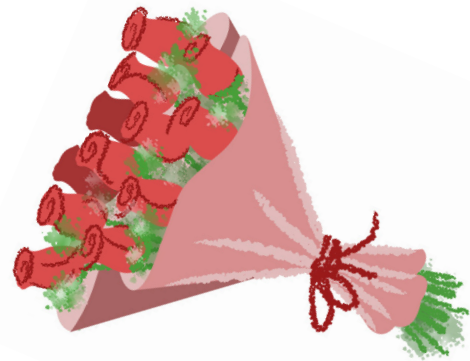
Ndazuza amawonga ndaculela
nabantu ababalulekileyo kwihlabathi
lonke. Ubomi bam babuqaqambile
kodwa yayikhona into eyayi ngan-
donelisi. Ndandingavumelekanga
ukucula kwilizwe lasekhaya kwaye
nabantu apho babengakhululekanga.







Yaze ke yafika imini entle xa uNelson
Mandela wonyulwa waba
nguMongameli waseMzantsi Afrika.
Iizwe laphathwa ngabantu abatsha
yaze imithetho emidala yembandezelo
yasuswa. Nam ndade ndakwazi
ugugoduka intliziyo yam
inethemba elitsha.







Emva koko ndakwazi ukucula
kwilizwe elinenkululeko nobulungisa.
Abantu bemibala eyahlukahlukeneyo
bakwazi ukonwabela umculo ndawo-
nye. Nam ke ndancedisa ukuze oku
kwenzeke ngenxa yokuba ndandikha-
liphile ndinamandla. Ndacula inyaniso
kuwo onke amaculo am.

