



N'wayitelo wa Sizwe

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Buku leyi i ya





N'wayitelo wa Sizwe

(Sizwe's Smile)

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A yi karhi yi na ku ringana masikunyana,
naswona munhu un'wana na un'wana a ri
eku gunguleni. Munhu un'wana na un'wana
handle ka Sizwe, loyi a pfukeke a karhi a
n'wayitela mixo wun'wana na wun'wana.

Yoo! Sizwe! N'wayitelo wolowo i
singita!" ku vula Kokwana.

Xana i wa mina?"

Sizwe a phokotela xandla xa yena
ehenhla ka nomu wa yena.

"Kambe i n'wayitelo wa MINA,
Kokwana," a hlevetela.



Mana wa yena a hleka. “Sizwe! N’wayitelo i xin’wana lexi u nga xi nyikaka handle ka ku va xi ku lahlekela. Languta!”

U n’wi tlakusele a va exivonini. N’wayitelo wa yena a wu ri kwalaho, wu karhi wu vangama ku fana na le kusunguleni.



A wu ri nkarhi wa ku huma. Mhani u kunupetile
xikhwehle xa Sizwe, kutani va huma va famba,
va nghena empfuleni, kuya elayiburari.

Exitarateni, munghana lonkulu wa Sizwe
Zanele a yimile efasitereni ra yindlu ya ka
vona, a karhi a hlometela mpfula a tsanile.

Sizwe a twa n'wayitelo wa yena wu karhi wu phohla.
Hi xinkadyana, n'wayitelo wa yena wu
HUMELA ehandle, kutani wu haha wu
tsemakanya xirhapa wu kuya eka Zanele



Zanele u kondzelerile ku nga n'wayiteli – kambe a wu sasekile ku kutlula mpimo wa ku wu bakanya.

Loko Sizwe a karhi a famba ya elayiburari, bele ya rivanti ra ka va-Zanele yi rilile. A ku ri mufikisi wa poso, a ri na papila kusuka eka makwavo wa yena loyi a n'wi rhandza ngopfu.

Zanele a tsakile swinene, kambe n'wayitelo wa yena wu tlakukile, wu voninga mufikisi wa poso.

Ndza khensa, Tatana Mufikisi wa Poso! a vula.



N'wayitelo wa Zanele a wu ri xilo xo vangama kutlula swilo hinkwaswo leswi mufikisi wa poso a swi voneke mixo wolowo. Wu n'wi endle a va na vunghana loko a karhi thamukela empfuleni.

U fikile endlwini leyikulu. Endzeni ka gede, mbyana a yi karhi yi ndziwilikandziwilika, yi vukulavukula. A yi ri eku phungeleni, lero ka mufikisi wa poso a tsandzeka ku tikhoma ku n'wayitela.

N'wayitelo wu thamukile wu nghena hi le gedeni wu ri na langavi ra ntsako.



Mbyana yi miyerile ku vukula. Yi yimisele ehenhla tindleve ta yona kutani yi pulutela ncila wa yona. Kutani yi hundzuluka yi tlhelela endlwini yi ri na n'wayitelo wo saseka, wa vunghana.

Mukhalabye wo goveka ku pfurile rivanti.
“Yoo, e-e! u nga ka u nga ngeni. U lo rhabya!
A byela mbyana. Kambe xikan'wekan'we,
n'wayitelo wu thamukela mukhalabye.



Mukhalabye u ololokilenyana. “Hexi,” a vula, “Xana i mani a nga na mhaka na swona loko mpfula yi karhi yi na? A hi rhendzeleke, mufana!” kutani va huma va famba, va karhi va cabyata emaqhivini ya mati.

Kwalaho, eka ntsemakanyo wa van’wamilenge, a ku yimile Man Makabela wa swipfukela, phorisa ra le magondzweni. A languteka a twa xirhami, naswona a tsakamile, naswona a ri na maxangu.

Mukhalabye a swi tiva leswi a fanele ku endla swona. Ri xile, Man Makabela” a huwelela, kutani a n’wayitela n’wayitelo wa yena lowukulukumba kutlula hinkwayo, wo vangama kutlula hinkwayo.

Kambe Man Makabela... a nga tlherisanga n’wayitelo.



Ku yima empfuleni masikunyana swi nga tsanisa xikandza xa wena swinene. Kambe n'wayitelo i xilo xa masingita naswona, ku ta fika sweswi, n'wayitelo lowu a wu ri na matimba swinene, naswona a wu vangama, lero a wu tika swinene ku tshama na wona endzeni.

A wu nga tirhi xikan'wekan'we, Kambe hi switsongotsongo, A wu sungula ku phohla kufikela loko, Ekuheteleleni...!

N'wayitelo, wo saseka swinene, lowukulukumba wu voningile xikandza xa Man Makabela!

Nsimbhi ya xikolo yi bile, kutani vana va tsutsume va tsemakanya patu. Man Makabela u vekerile mfungho wa yena, kutani a n'wayitela, a tlhela n'wayilela, eka n'wana un'wana na un'wana.



Vana va n'wayitelela vamhani na vatata va vona, na
va kokwa va vona va xisati na vaxinuna na vaboti na
vasesi va vona. Va n'wayitelele muchayeri wa bazi
na muxavisi wa mihandzu na matsavu, na Mhani
Makau, loyi a fambeke a ya n'wayitelela nuna wa
yena, loyi na yena a nga n'wayitelela meyara ...

Min'wayitelo yi thamukile yi khungulaka
yi voninga na ku n'wetsima kufikela loko
MUNHU UN'WANA NA UN'WANA a
n'wayitela na ku hlekelela empfuleni.



Elayiburari, swilo hinkwaswo a swi miyerile
handle ka mpfumawulo wa mpfula.

“I nkarhi wa ku famba,” ku vula mhani wa
Sizwe, a karhi a pfala buku ya yena.

“Hawu, mhani!” ku vula Sizwe, loyi
a heleriweke hi n’wayitelo.



Kambe loko va karhi nghena exitarateni...

LESWI VA SWI VONEKE!

Munhu un'wana na un'wana a ri kona edorobeni!

Munhu un'wana na un'wana!

Naswona HINKWAVO a va ri eku n'wayiteleni!



Min'wayitelo yi tlhambukile hinkwakonkwako yi vangama eka Sizwe. A yi n'wi kufumeta, yi n'wi dikida, na ku phohla yi huma kusuka eswikunwanini swa yena... kufika THAVATHAVENI ra nhloko ya yena. A tele ntsako lero ka n'wayitelo wakwe wu baleka, wu vangama hi matimba na ku n'wetsima.

Kutani xin'wana xi cincile. Ndzhenga lowuya wo dzwihala, wa munyama, wa mpfula a wu tikomba wu nga ha dzwihalanga.

Xana ku nga va ku ri...? INA!

Mapapa ya hangalakile, dyambu lero kufumela ri va tlhavele, ri ri na n'wayitelo lowukulu, wa matimba swinene eka hinkwayo.



