



U mwemwela ha Sizwe

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Heyi bugu ndi ya





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(Sizwe's Smile)

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Mvula yo vha yo no fhedza maḁuvha i tshi khou
na nahone muthu muḁwe na muḁwe o vha o
no thoma u dinalea. Vhathu vhoṱhe nga nḁa
ha Sizwe, we a vha a tshi vuwa a tshi khou
mwemwela matsheloni maḁwe na maḁwe.

“Yoo! Sizwe! U mwemwela haḁu hu a
mangadza!” hu amba Makhulu.

“Ni khou mwemwelela nḁe?”

Sizwe a vhand a tshanda tshawe kha mulomo wawe.

“Fhedzi hohu ndi u mwemwela HANGA,
Makhulu,” u amba a tshi tou hevhedza.”



Mme awe vha sea. “Sizwe! U mwemwela ndi tshiṱwe tshithu tshine na nga tshi ṱea vhaṱwe na ḡi dovha na sala u natsho. Vhonani!”

Vha mu imisela ṅṱha kha tshivhoni.
Ho vha hu na tshifhaṱuwo tshawe tshe tsha vha tshi tshi khou mwemwela tsho tsha zwavhuḡi u tou fana na mathomoni.



Tsho vha tshi tshifhinga tshauri vha bvela nḽa. Mme vha gunubedza dzhasi ya mvula ya Sizwe, vha mbo ḽi bvela nḽa, vha dzhena mvula vha tshi ya ḽaiburari.

Musi vha tshi khou tsa na tshiṽaraṽa vha wana Zanele khonani khulu ya Sizwe o ima fasiṽereni ḽa nḽu ya hawe o sedza mvula o ṽungufhala.

Sizwe a pfa u mwemwela hawe hu tshi khou dodela, hu tshi dodela hu tshi ṽoḽa u bvela nḽa. A sa athu vhuya a zwi humbula, u mwemwela hawe ha mbo ḽi THAMUTSHELA nḽa, ha fhufha ha pfuka ngade ha ya kha Zanele.



Zanele a tou fara o khwaṯhisa u mwemwela huḽa -
ho vha hu havhuḽi nga maanḽa uri a hu litshedze.

Musi Sizwe a tshi khou ṯuwa a tshi ya ḽaiburari,
ḽilogo ya muṽangoni ya ha Zanele ya mbo ḽi
lila. Ho vha hu ramarifhi, o fara vhurifhi vhu
bvaho kha muzwala wawe ane a mu funesa.

Zanele o vha o takala nga maanḽa, lwe a sokou
thoma u mwemwela, a tshi mwemwelela ramarifhi.

“Ndo livhuwa, Vho Ramarifhi!” u ralo a tshi amba.



U mwemwela ha Zanele tsho vha tshi tshone tshithu tshavhuda tshe ramarifhi a vha o no tshi vhona matsheloni othe. Ha ita uri a dudelwe musi a tshi khou tshimbila mvulani.

A swika kha inwe nndu khulwane. Nga ngomu ha gethe, ho vha hu na mmbwa ye ya vha i tshi khou mona mona i tshi khou huvha, ya huvha yo huvha. Yo vha i tshi khou ita zwithu zwi sa divhalei lwe ramarifhi a balelwa u difara a mbo di thoma u mwemwela.

U mwemwela hawe ha mbo di fhufha gethe ho dala dakalo.



Mmbwa ya litsha u huvha. Ya kweta ndevhe dzayo ya dzungudza mutshila. Ya rembuluwa ya gidimela murahu nduni i tshi khou mwemwela zwavhuḽi.

Mukalaha muhulu o kotamaho a vula muḽango. “Oh, hai! Yone i nga si dzhene nga ngomu. Yo ḽukala muvhili woḽhe!” mukalaha u vhudza mmbwa. Fhedzi zwenezwo, u mwemwela ha penyelela kha mukalaha.



Mukalaha a lingedza u tou ima vho tou ri dzi zwiṭuku. “Eish,” u ralo a tshi amba, “Ndi nnyi a re na ndavha uri i khou na? Kha ri bve ri tshimbile, mutukana!” Vha ralo vha tshi bva, vha tshi khou dzhena madindini a maḍi.

Fhaḷa hu pfukaho vhaenda nga ṇayo, ho ima Vho Makabela vha mbiti, vha mulangavhuendi. Vha vhone vha tshi khou pfa phepho, vho ṇukala nahone vho ṭungufhala.

Mukalaha vho vha vha tshi ḍivha zwavhuḍivhuḍi zwine vha fanela u ita zwone. “Ndi matsheloni Vho Makabela!” vha ralo vha tshi vhidzelela vha tshi khou mwemwela nga maanda nahone zwavhuḍi.

Fhedzi Vho Makabela ...vha si mwemwele murahu.



U ima mvulani lwa maḁuvha manzhi zwi nga ita uri tshifhaṱuwo tshi ṱungufhale, u ṱungufhala, lwa u ṱungufhala. Fhedzi u mwemwela ndi zwithu zwi mangadzaho, nahone u swika zwino, u mwemwela ho vha ho no khwaṱha, hu havhuḁi, lwe zwa vha zwi tshi vho konḁa u hu dzumba nga ngomu.

A zwo ngo ṱavhanya zwo shuma, fhedzi nga zwiṱuku nga zwiṱuku, ha thoma u dodela u swika mafhedziseloni...! U mwemwela huhulu ha penya kha tshifhaṱuwo tsha Vho Makabela!

Ḑilogo ya tshikolo ya lila, vhana vha gidima vha tshi ṱoḁou pfuka bada. Vho Makabela vha imisa luswayo lwavho, vha mwemwela, vha tshi mwemwelela ṛwana muṛwe na muṛwe.



Vhana vha mwemwelela vhomme na vhokhotsi avho, na vhomakhulu vhavho na dzikhaladzi dzavho. Vha mwemwelela mureili wa bisi na murengisi wa miroho na mitshelo, na Vho Mme Makau, vhe vha mwemwelela munna wavho, vhe vha mwemwelela nedorobo...

U mwemwela ha thamuwa hu tshi penya u swika VHATHU VHOṬHE vha tshi mwemwela na u setshelela na u tou sea zwifhere mvulani.



Ngei laiburari, zwithu zwothe zwo vha zwo fhumula nga nnda ha muungo wa mvula.

“Zwino ndi tshifhinga tsha uri ri tuwe,” hu amba mme a Sizwe vha tshi khou vala bugu yavho.

“Aah, mma!” hu amba Sizwe, we a vha a si tsha mwemwela.



Fhedzi musi vha tshi tou bvela nᵏᵏa tshiᵏᵏaraᵏᵏani...

FHETHU HAVHUᵏᵏI U HU VHONA!

Vhathu vhoᵏᵏhe vha ᵏᵏoroboni vho
vha vha hone heneᵏᵏho!

Vhathu vhoᵏᵏhe!

Nahone VHOᵏᵏHE vho vha vha tshi khou mwemwela!



U mwemwela ha fhufha fhufha hu tshi
mona hothe hothe hu tshi penyela Sizwe.
U mwemwela ha mu takadza, ha mu
sengenedza, ha dodela hu tshi gonya hu
tshi bva zwikunwaneni... u ya NTHA thohoni
yawe. O vha o dala dakalo lwe u mwemwela
havhudi ha sokou bva tshifhatuwoni tshawe.

Ha mbo di shanduka zwiwe zwithu.
Masiari o swifhalaho, o dzikaho a mvula
ha tsha vhonala sa o swifhalaho zwino.

Zwi nga vha...? EE!

Makole a thoma u balangana, duvha li dudelaho
la thoma u vha penyela, khathihi na u mwemwela
hu hulwanesa havhudisa kha hothe.



